Applications are invited from the Indian citizens and the Overseas Citizens of India for the post of Director, Jawaharlal Institute of Post-graduate Medical Education & Research, Puducherry. The qualifications for the said post are as under:-

A. QUALIFICATION

1. ESSENTIAL:
   
a. A high postgraduate qualification in Medicine or Surgery or Public Health and their branches.
b. Teaching and, or research experience of not less than ten years.
c. Twenty-five years standing in the professions.
d. Extensive practical and administrative experience in the field of medical relief, medical research, medical education or public health organization and adequate experience of running an important scientific educational institution either as its Head or Head of a Department.

2. SCALE OF PAY:
   
a. Rs.80000/- fixed + NPA (pay + NPA does not exceed Rs.85000/-).
b. Residential accommodation will be provided in the Institute's campus on payment of standard rate of license fee under F.R. 45 or 10% of pay, whichever is less.
c. Other Allowances as admissible.

3. UPPER AGE LIMIT:
   
Not exceeding sixty years. Relaxable for Government servants or retired Government servants or serving or retired persons from autonomous institutions or statutory institutions of State or Central Government or exceptionally qualified candidates.

4. TENURE OF SERVICE:
   
The appointment of Director shall be a tenure appointment for a period of five years from the date on which he enters upon his office or till he attains the age of sixty-five years, whichever is earlier.

5. PROBATION: One year.
6. OTHER INFORMATION:

a. Government Servants in service can be appointed as on deputation on Foreign Service basis up to a period of five years.
b. Retired Government Servants can be considered.
c. Employees of the Institute including Director are not Government Servants.
d. Employees of the Institute are entitled to pension as per the provisions of the rules and regulations made under JIPMER, Puducherry Act, 2008.

7. Eligible candidates can apply for the post quoting the number and date of Advertisement in the prescribed proforma along with photocopies of other relevant documents. The application may be sent to Mrs Aparna Sharma, Director, Ministry of Health & Family Welfare, Room No. 407- D Wing, Nirman Bhawan, Maulana Azad Road, New Delhi- 110 108 by Registered Post.

8. The candidates who applied in response to the earlier advertisements for the post need to apply a fresh, in case they are still willing to be considered for the post subject to the fulfillment of the eligibility conditions given in this advertisement.

9. The last date for receipt of application will be thirty days from the date of publication of the advertisement in the Employment News

10. The cutoff date for determining the eligibility as per the prescribed qualifications, age, experience etc. for the post shall be the last date of receipt of applications.

11. Late and incomplete application will not be considered.

12. Canvassing of any kind will be a disqualification.

13. Proforma for application for the post of Director, JIPMER, Puducherry may also be downloaded from websites of Government of India, Ministry of Health & Family Welfare: www.mohfw.nic.in, the Department of Personnel & Training: www.persmin.nic.in and JIPMER, Puducherry: www.jipmer.edu.in.

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**PROFORMA**

1. Name (in BLOCK CAPITAL) :  
2. Father's Name :  
3. Date of birth and Age :  
4. Present Address :  
5. Whether citizen of India :  
6. Academic Qualification :  

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<tr>
<th>Graduation</th>
<th>Year of Passing</th>
<th>No. of Attempts</th>
<th>College / University from which Graduated</th>
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<tr>
<td>Post-Graduation</td>
<td>Year of Passing</td>
<td>No. of Attempts</td>
<td>College / University from which received Post-Graduation</td>
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7. Field (s) of Specialization :
8. Experience

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<th>Designation &amp; the Institute where worked</th>
<th>From</th>
<th>To</th>
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<tbody>
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<td>(i) Before post-graduation:</td>
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<tr>
<td>(a) Teaching</td>
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<td>(b) Research</td>
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<td>(c) Administration</td>
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<td>(ii) After post-graduation:</td>
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<tr>
<td>(a) Teaching</td>
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<tr>
<td>(c) Administration</td>
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9. A Complete list of publications:
(Please attach a list)

10. Books, if any written:

11. Extra curricular activities such as medico-social work, journalistic or other literary activities in relation of sports and recreational activities etc.

12. Awards, distinctions, prizes etc.:
(a) At under-graduate level:
(b) At Post-graduate level:
(c) Any other:

13. Fellowship / Membership of National and International Scientific Societies, Academics, etc.

14. Present Post and Designation:
(from when held)

15. Scale of Pay:

16. Salary:

I hereby declare that the information given by me in this application is true and correct to the best of my knowledge and belief.

Place:

Date: (Signature of the Applicant)