

F.No.TFC/31/2008
Government of India
Ministry of Consumer Affairs, Food & Public Distribution
Department of Food & Public Distribution

Krishi Bhawan, New Delhi
Dated 29th May 2009

VACANCY CIRCULAR

Applications are invited for filling up the post of Chairperson and two Members of the Warehousing Development and Regulatory Authority, being set up under the provisions contained in the Warehousing (Development and Regulation) Act, 2007. The Head Office of the Warehousing Development and Regulatory Authority shall be at New Delhi.

The Chairperson and Members of the Warehousing Development and Regulatory Authority shall perform duties and functions and exercise such powers as prescribed under the Warehousing (Development and Regulation) Act, 2007, and Rules and Regulations being made thereunder.

Age & Tenure: Appointment of Chairperson and Members will be made on contract basis, on a tenure not exceeding five years, and they will be eligible for reappointment. Age at entry shall not exceed 62 years and terminal age for holding office shall be 65 years.

Pay: The pay of the Chairperson is fixed at Rs. 80,000/- per month plus allowances and scale of pay of Members would be Rs.37400-67000+Grade Pay of Rs. 10,000/- per month and allowances. The pay will be fixed in accordance with the prevailing Government orders on the subject.

Eligibility: The Chairperson and Members should be persons of ability, integrity and standing who have wide knowledge and experience in inventory management, insurance, preservation, quality control, agriculture banking, finance, economics, law or administration.

Chairperson:- The appointment of chairperson will be from amongst persons who are holding/have held the post of Secretary to Government of India; or equivalent in pay scale to Secretary to Government of India in an autonomous body/research institution financed substantially by the Central or the State Government(s); or of Chairman and Managing Director in Public Sector Undertaking classified under Schedule 'A' by the Department of Public Enterprises (Ministry of Heavy Industries and Public Enterprises); or of Chief Executive in a large Public/Private Sector Finance Institution/Bank/Insurance Company; or of Chief Executive Officer of Private Sector Undertaking with comparable status/turnover vis-à-vis Schedule 'A' Public Sector Undertaking.

Members:- The appointment of Members will be from amongst persons who are holding/have held the post of Joint Secretary to Government of India; or equivalent in pay scale to Joint Secretary to Government of India in an autonomous body/research institution financed

substantially by the Central or the State Government(s); or of full time Director on the Board of Directors of a Public Sector Undertaking classified under Schedule 'A' by the Department of Public Enterprises (Ministry of Heavy Industries and Public Enterprises); or of Director in a large Public/Private Sector Finance Institution/Bank/ Insurance Company; or of full time Director on the Board of Directors of a Private Sector Undertaking with comparable status/turnover vis-à-vis Schedule 'A' Public Sector Undertaking.

Other terms and conditions of service: Other terms and conditions of service shall be such as may be prescribed by the Central Government from time to time.

The Government reserves the right to reject any / all applications received for the post of Chairperson and Members without assigning any reason.

Citizens of India, who fulfill the eligibility criteria may apply for the post of Chairperson/Member in the form (enclosed), also available on the website of this Ministry www.fcamin.nic.in (link: Admn. and Storage under Department of Food & Public Distribution) together with attested copies of supporting documents. Application form can also be obtained from the office of the undersigned.

Applicants already working in Government/PSUs/Autonomous bodies etc. must send their application through proper channel along with attested copies of the supporting documents. The last date for receipt of completed applications by the undersigned is 22nd July, 2009.

(Naveen Prakash)
Joint Secretary to the Government of India
Room No.199C, Krishi Bhawan, New Delhi
Tel No.23382529

To,

1. All Ministries / Departments of Government of India/ Chief Secretaries of States/UTs, with the request that the applications of eligible and willing officers may be forwarded to this Department along with attested photocopies of ACR's for the last 5 years and certificate of clearance from vigilance angle.
2. NIC, Department of Food & Public Distribution with the request to place the vacancy circular and the Application form on the website of the Department.

**APPLICATION FOR THE POST OF CHAIRPERSON/ MEMBER* OF THE
WAREHOUSING DEVELOPMENT AND REGULATORY AUTHORITY**

(* Please specify the post for which applying)

1. Name and Address (in Block letters)
(with phone number and e-mail address)
2. Date of Birth (in Christian era)
3. Whether belongs to SC/ST/OBC
4. Date of retirement if working under Central/
State Govt./PSUs.
5. Educational Qualifications
6. Details of Employment, in chronological order.
(Enclose in a separate).

| Sl.No. | Office/Instt/ Orgn. | Post held | From | To | Scale of pay and basic pay | Nature of duties |
|--------|------------------------|--------------|------|----|-------------------------------|------------------|
| | | | | | | |

7. Nature of present employment, i.e. adhoc or
temporary or permanent.
8. In case the present employment is held on
deputation/ contract basis, please state
 - a) The date of initial appointment
 - b) The period of appointment on deputation/
contract
 - c) Name of the parent office/organization to
which you belong
9. Long term Training/ Courses attended

10. Additional details about present employment
Please state whether working under –
- a) Central Government
 - b) State Government
 - c) Autonomous Organization
 - d) Public Sector Undertaking (PSUs)
(Please specify the schedule as classified by Department of Public Enterprises).
 - e) Large Public/Private Sector Finance Institutions Bank/Insurance Company.
 - f) Private Sector Undertakings
(Please specify the comparable status/turnover vis-à-vis classification of PSUs by DPE).
11. Details of work experience in Central/State Regulatory Bodies, if any.
12. Additional information, if any, in support of suitability for the post. Enclose a separate sheet if necessary.

Date:

(SIGNATURE)