

No. R.13014/39(ii)/2005-NI
Government of India
Ministry of Health and Family Welfare
Department of AYUSH

Indian Red Cross Society Building
Red Cross Road, New Delhi-110001
dated the 5th September 2009

VACANCY NOTIFICATION

Applications are invited for selection of a suitable candidate on Deputation/Contract for a fixed period of 5 years or upto the date of retirement of the incumbent, whichever is earlier, for the Post of **Director in the National Institute of Ayurveda(NIA), Jaipur**, an autonomous organization under the administrative control of the Department of AYUSH, Ministry of Health and Family Welfare, Government of India, New Delhi in the Pay Scale of Rs. 37,400-67,000 with Grade Pay Rs. 10,000 + NPA and other usual Allowances admissible as per Central Government Rules.

The Details of Age Limit and Educational Qualifications and Experience required for the Post are as under:

Maximum Age Limit	55 Years as on 1-1-2010
Education & other Qualifications Required for the Post	<u>Essential:</u> <ol style="list-style-type: none">1. PG Qualification in Ayurveda recognized by CCIM.2. 20 Years standing in the Profession of which 3 (Three) Years Regular Service in Professor Grade or 8 (Eight) Years Combined Experience in the Post-Graduate Teaching (Associate Professor/Reader/Professor), or Research and Administration (Ayurvedic Medical Education) in Central Government/State Government/Autonomous Body/Statutory Organizations/ recognized Research Councils/Universities.3. Quality Research Work published in Peer Reviewed Research Journals. <u>Desirable:</u> <ol style="list-style-type: none">1. Ph.D. in Ayurveda2. Experience in Research and Administration

The prescribed Format for submitting the Application is at Annexure.

The eligible and interested persons may send their Applications in the prescribed Format Through Proper Channel so as to reach the undersigned within 45 days from the date of appearing of the Advertisement in the Newspapers. No Advance Application will be entertained. While forwarding the Application, the sponsoring authority may please ensure that the particulars of the candidate are verified and that he/she fulfills the eligible conditions along with a certificate to the effect that the Officer is free from vigilance angle and no disciplinary proceedings are pending or contemplated against the Officer.

The Candidates called for interview will be paid First Class Rail Fare or APEX Air Fare in Economy Class to and fro' by shortest route as per rules.

(P K JHA)
DIRECTOR

**APPLICATION FORMAT FOR THE POST OF DIRECTOR, NATIONAL INSTITUTE OF
AYURVEDA, JAIPUR**

Through Proper Channel

1. Name and Address
(in Block Letters) _____

2. Father's Name _____
3. Date of Birth and Age
As on 1-1-2010 in Christian Era _____
4. (a) Retirement Age in the
Current Department _____
(b) Date of Retirement _____
5. Educational Qualification

Graduation	Year of Passing	No. of Attempts	College/University from which Graduated
Post-Graduation	Year of Passing	No. of Attempts	College/University from which Graduated
Ph.D.	Year of Passing		College/University from which Graduated

Note: Please indicate Distinction or Special Activities/Medals etc.

6. Whether Educational and other Qualifications required for the Post are satisfied. (If any Qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same):

Qualifications/Experience Required

Qualifications/Experience Possessed by the Candidate

Essential (1) (2)

Desirable (1) (2)

7. Please state clearly whether in the light of entries made by you above, you meet the requirements of the Post.

8. Details of employment in chronological order. Enclose separate sheet, duly authenticated by your signature, if the space below is insufficient:

Office/Institution/Organisation	Post held	From	To	Scale of Pay and Last Basic Pay	Nature of Duties

9. Nature of present employment, i.e., whether ad-hoc or temporary or quasi-permanent or permanent:

10. In case the present employment is held on Deputation/Contract basis, please state:

- a) The Date of Initial Appointment.
- b) Period of Appointment on Deputation.
- c) Name of the Parent Office/Organization to which you belong.

11. Additional details about present employment. Please state whether working under:

- a) Central Government
- b) State Government
- c) Autonomous Organisations
- d) Government Undertakings
- e) Universities

12. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the Pre-Revised Scale:

13. Total Emoluments Per Month now drawn: _____

14. Additional information, if any, which you would like to mention in support of your suitability for the Post. Enclose separate sheet, if the space is insufficient:

15. Whether belonging to SC/ST/OBC _____

16. Remarks, if any: _____

Date:

Signature of the Candidate

Name :

Address:

Tel:

Countersigned by the Employer with Seal