

No.10/18/2008-Restg.  
Government of India  
Ministry of Communications & IT  
Department of Telecommunications  
Sanchar Bhavan, 20 Ashoka Road  
New Delhi 110001

Dated: 27.4.2009

**ADVERTISEMENT**

**Subject: Appointment to the post of Member, Telecom Regulatory Authority of India (TRAI).**

**TRAI:** The Telecom Regulatory Authority of India (TRAI) was established and is governed by the Telecom Regulatory Authority of India Act, 1997, to regulate the telecommunications services and to protect the interests of service providers and consumers of the telecom sector, to promote and ensure orderly growth of the telecom sector and for matters connected therewith or incidental thereto. Its functions include making recommendations on (i) measures to facilitate competition and promote efficiency in the operation of telecommunication services (ii) technological improvements in the services provided by the service providers and (iii) measures for the development of telecommunication technology and related matters. It has also to ensure compliance of terms and conditions of licence, technical compatibility and effective inter-connection between different service providers, regulate arrangement amongst service providers of sharing their revenue derived from providing telecommunication services, lay down the standards of quality of service to be provided by the service providers and ensure the quality of service and conduct periodical survey to protect interest of the consumers and ensure effective compliance of universal service obligations.

**Terms of Appointment:** One post of Member, TRAI will be falling vacant on 30 June, 2009. The tenure of the post is for a term not exceeding three years or till the age of 65 years, whichever is earlier. The Member, TRAI shall be entitled to a pay package of Rs. 2, 50,000/- per month and will not be entitled to government accommodation or transport. An employee of the Government on his/her selection as Member, TRAI shall have to retire from service before joining as Member, TRAI.

**Contd..../-**

**Qualifications:** The qualifications for appointment to the post are as follows:

- A person having special knowledge of, and professional experience in, telecommunication, industry, finance, accountancy, law, management or consumer affairs.
- Such person may or may not have served the Government. In case the person has served the Government, it would be necessary that such person should have held the post of Secretary or Additional Secretary or the post of Additional Secretary and Secretary in the Government of India or any equivalent post in the Central Government or the State Government for a period of not less than three years.

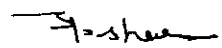
Officers working in the Central or State Government, autonomous/statutory organizations, Public Sector Undertakings etc. shall send their applications through proper channel.

**Procedure for Selection:** A Search-cum-Selection Committee has been constituted for selection to the said post. In addition to applications received through this advertisement, this Committee will have the authority to consider any other names for the appointment to the said post.

**Application Procedure:** Interested and eligible persons are requested to send their applications in the prescribed format, which can be downloaded from the Department of Telecommunications website (<http://www.dot.gov.in/>), alongwith copies of relevant documents to the following address, so as to reach this office latest by 25.5.2009:

Shri J.S. Deepak,  
Joint Secretary (T),  
Room No. 319, Sanchar Bhawan,  
20, Ashoka Road, New Delhi-110001.  
Telephone No. 23717411 FAX No. 23372049  
(e-mail address: [jst-dot@nic.in](mailto:jst-dot@nic.in))

Any application received after due date will not be entertained.

  
(S.P. SHARMA)

Under Secretary to the Government of India

**APPENDIX**

**APPLICATION FORMAT FOR THE POST OF MEMBER, TELECOM REGULATORY AUTHORITY OF INDIA (TRAI), NEW DELHI**

(If space is insufficient against any item, please attach extra papers/sheet).

**1. Name (in block letters):**

**Last Name:**  
**Middle Name:**  
**First Name**

Space for  
photograph  
duly signed by  
candidate

**2. Father's Name:**

**3. Marital Status:**

**4. Date of Birth (Please attach a copy of High School Certificate):**

**5. Nationality:**

**6. Address for correspondence (in block letters) indicating clearly the PIN Code:**

**7. Permanent Address (in block letters):**

**8. (a) Telephone and Fax Nos. (Off./Resi.):**

**(b) Mobile:**

**(c) e-mail ID:**

**9. Whether belonging to SC/ST/OBC:**

**10. Educational Qualifications (in reverse chronological order):**

<b>Name of University/ Equivalent Institution</b>	<b>Degree</b>	<b>Year of passing</b>	<b>Division/ % of marks/ obtained</b>	<b>Academic Distinction</b>	<b>Subject / Specialization</b>

**11. Employment Record (in chronological order starting with present post, list in reverse):**

Name & address of employer	Designation, scale of pay and whether regular/ deputation/ adhoc	Period of service		Nature of work / experience
		From	To	

**12.** Information related to special knowledge of, and professional experience acquired in respect of matters relating to telecommunication, industry, finance, accountancy, law, management or consumer affairs or relating to administering of institutions dealing with the aforesaid matters and length of experience in such institutions:

**13.** Publications, if any, in journals of national/international repute, with citation and index.

**14.** Awards/honours, if any:

**15.** Any other relevant information:

**16. Declaration:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information; my appointment shall be liable to summary termination without notice.

**Signature of the Candidate**

Date:

Place:

**TO BE FORWARDED BY THE HEAD OF ORGANISATION/INSTITUTION**  
(IN RESPECT OF CANDIDATES WORKING UNDER GOVERNMENT/  
AUTONOMOUS/ STATUTORY / PUBLIC SECTOR UNDERTAKINGS ETC.)

Ministry/Department/Office of  
\_\_\_\_\_

Particulars furnished by \_\_\_\_\_ have been verified with  
reference to service records and their correctness certified.

It is certified that no vigilance case is either pending or contemplated against the  
above officer.

The Integrity Certificate in respect of the above officer is enclosed.

**(Signature & Designation of the  
Forwarding Officer with Seal)**

Address:

Dated: