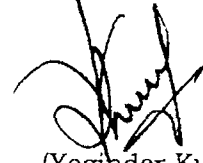


F.No.8-26/2019-Admn-V  
Government of India  
Ministry of Fisheries, Animal Husbandry & Dairying  
Department of Fisheries

Subject:-Extension of date for inviting application for engagement of 12 Consultants in Department of Fisheries on contract basis-reg.

In continuation of this department letter No. F.No.8-26/2019-Admn-V dated 08-07-2019(copy enclosed), it is informed that the date for inviting application for engagement of 12 Consultants(9 retired US/SOs plus 3 retired PS/PAs) in Department of Fisheries on contract basis has been extended till 03.08.2019.

2. NIC is requested to upload this vacancy circular on Department of Fisheries and Department of Animal Husbandry & Dairying website for wide circulation.
3. This issues with the approval of Competent Authority.

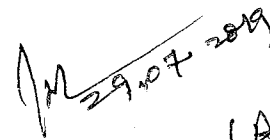
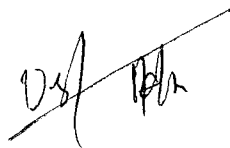
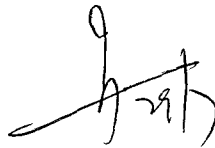


(Yoginder Kumar)  
Under Secretary to the Government of India  
Tele: 011-23097014  
Room No. 479-A

Encl. as above.

Copy to:-

- ✓ 4. Sh. Jughal Singh, Dy. Secretary (Admn.), Room no.5, DoPT, North Block, New Delhi. - with the request to upload the vacancy circular on DoP&T's website.
5. Shri Brijesh Godhra, Under Secretary, Estt-I, with the request to upload the vacancy circular on DoAC website.
6. NIC with the request to upload the vacancy circular on Department of Fisheries and Department of Animal Husbandry & Dairying website.



S.O. (Act I)  
Pls. upload on website.  
Per  
30/07/19

Sr. Tech. Div. NIC

Immediate

F.No.8-26/2019-Admn-V  
Government of India  
Ministry of Fisheries, Animal Husbandry & Dairying  
Department of Fisheries

Subject:- Uploading the vacancy circular on Department's website -reg.

The undersigned is directed to forward herewith a vacancy circular along with the Annexures regarding engagement of 12 Consultants (9 retired US/SOs plus 3 retired PS/PAs) in Department of Fisheries on contract basis.

2. NIC is requested to upload this vacancy circular on Department of Fisheries and Department of Animal Husbandry & Dairying website for wide circulation.
3. This issues with the approval of Competent Authority.

  
(Yoginder Kumar)

Under Secretary to the Government of India  
Tele: 011-23097014  
Room No. 479-A

Encl. as above.

Copy to:-

1. Sh. Jughal Singh, Dy. Secretary (Admn.), Room no.5, DoPT, North Block, New Delhi.- with the request to upload the vacancy circular on DoP&T's website.
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Vibhuse  
25/7



etc

F.No.8-26/2019-Admn-V  
Government of India  
Ministry of Fisheries, Animal Husbandry & Dairying  
Department of Fisheries

Krishi Bhawan, New Delhi  
Dated 8th July, 2019

CIRCULAR

Subject: Engagement of Consultants in Department of Fisheries-reg.

Department of Fisheries invites applications for engagement of consultants from retired Government Servants on Contract Basis for a period upto 31.03.2020 or till the post is regularly filled up, whichever is earlier. The details regarding eligibility criteria, terms of references etc are as under.-

S.No.	Name of the post	Requirement	Eligibility
1.	Consultant (Establishment)	9	Should have retired as US or equivalent from a Central Govt, office. Retired Section Officer with five years experience will also be considered. Applicants should have rich experience in either of the Establishment/International Cooperation/Vigilance/ General Administration/Parliament/Budget & Accounts/ Cash matters.
2.	Consultant (Personal)	3	Should have retired as PS or equivalent from a Central Govt, office. Retired PA with five years experience will also be considered.

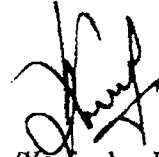
2. Fixed monthly remuneration of the consultants will be regulated as under:-

- (a) Rs. 40000/- in respect of those who retired as Under Secretary or equivalent posts.
- (b) Rs. 35000/- in respect of those who retired as Section Officer or equivalent posts.
- (c) Rs. 30000/- in respect of those who retired as Assistant Section Officer or equivalent posts.



P.T.O

3. Suitable retired Government officers who are eligible and willing to accept the terms and conditions at Annexure 1 may send application by fax/post with duly filled Bio-data (Annexure II) along with a copy of the PPO/Pensioner card to the undersigned or at [fisheryadm@yahoo.co.in](mailto:fisheryadm@yahoo.co.in) within 10 days from the date of advertisement. Shortlisted candidates will require to attend interview in Krishi Bhawan which will be informed to the applicant.



(Yoginder Kumar)

Under Secretary to the Government of India  
Tele: 011-23097014  
Room No. 479-A  
Krishi Bhawan, Dr. Rajendra Prasad Road  
New Delhi-110001

General Terms and Conditions:

- I. The consultant will not be entitled for any kind of allowances and residential accommodation. They will also not be entitled to telephone facilities, transport facilities and staff car.
- II. The engagement of the Consultant will be purely on Contract basis.
- III. The engagement period for the consultant would be initially for a period upto 31.03.2020 or till the post is regularly filled, whichever is earlier. This period which may be extended or curtailed subject to review, at the sole discretion of this Department. The Consultant shall not exceed the age of 65 years.
- IV. The Consultants shall be eligible for 08 days leave during the calendar year. This leave will not be carried forward in case the engagement period is extended by this Department. Also, no payment in lieu of un-utilized leaves will be paid by this Department at the time of expiry of contract.
- V. The candidate will be required to sign a non-disclosure undertaking and declaration for abiding by the Code of integrity for Public Procurement (CIPP).
- VI. The Department may terminate the services of Consultants in case he/she is unable to achieve the assigned works within the time-frame or the work assigned to him/her is not satisfactory to the Department or he/she is found to be lacking in honesty and integrity.
- VII. The Department shall also reserve the right to terminate the services of Consultants at any time without giving any notice and also without assigning any reason. The engagement of consultants will not confer any right on the part of individual for permanent appointment to the post
- VIII. The Consultants may be called to the Office on Saturdays, Sundays and other Gazetted Holidays or may be asked to sit late in the office after office hours, in case of exigency of work. No extra allowances will be permissible for the same.
- IX. The Consultants shall continue to draw pension and dearness relief on pension, if any, during the period of their engagement as Consultant. Their engagement as Consultant shall not be considered as a case of reemployment.
- X. No TA/DA shall be admissible to the consultants for attending the interview or for taking up the appointment. Consultant will not be allowed any foreign travel at Government expenses.
- XI. The contractual appointment will be attached with Department of Fisheries located in New Delhi.
- XII. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have wilfully suppressed any material information, he will be liable for removal from engagement service and such other action as Government may deem necessary.

Application for engagement as Consultants in Department of Fisheries

Post applied for:-

1. Name:
2. Father's Name:
3. Date of Birth:
4. Affix your passport size photo
5. Address:
6. Mobile No.:
7. E-mail ID:
8. Date of Retirement:
9. Name of Ministry/Dept from which retired:
10. Last pay drawn (copy of PPO should be enclosed):
11. Educational Qualifications:
12. Detail of Experience:

Affix your passport size photo
--------------------------------------

S. No.	Designation & Ministry/Department	From	To	Nature of work Performed

\*attach separate sheet, if necessary.

12. Any other information justifying your engagement as consultant.

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief. I further declare that I was clear from vigilance angle at the time of my retirement. No disciplinary or judiciary action is pending against me as on date.

Place and Date:

(Signature of Applicant)